

A
DECLARATION
OR
TEST

TO DISTINGUISH
PROTESTANT-DISSENTERS from PAPISTS
and Popish Recusants, as it was given to the Parliament in the
Year 1680. by the People called QUAKERS, and now
Re-printed.

I A. B. Do Solemnly in the presence of God, and in my Conscience Pro-
fess, Testifie, and Declare that I do not believe, that the *Church of Rome*,
or *Papal Church*, is the true Church, out of which there is no Salvation;
Or that the *Pope* or chief *Bishop of Rome*, is *Christ's Vicar*, or *Vicegerent on*
Earth; Or that he, or the *See of Rome*, joyntly or severally, is Head of,
or hath any Supremacy over the true *Catholick Church* in general, or my self in
particular; Or that he or they is, or are Sole, Chief, or certain Judge, or
Judges in Spiritual matters, or of the sence of the Holy Scriptures; Or that the
Pope, or his *Priests* have power to Pardon Sins, past, present or to come.

And I do believe that at, or after the *Priest* pronouncing the Words of Con-
secration upon the Elements of *Bread and Wine*, commonly called the Sacra-
ment of the Lords Supper, or Sacrament of the Altar; There is not any Tran-
substantiation, nor any part of the Substance of the *Bread or Wine*, changed
into *Flesh or Blood of Christ*. And that the Sacrifice of the Mass, Adoring and
Bowing to *Crucifixes*, *Pictures*, and *Images*, and the use of them in Worship.
As also of the Invocation and Adoration of the *Virgin Mary*, or any other
Saint or Angel, the Doctrine of Purgatory, and Prayers to the Dead, and for
the Dead, are Doctrines and practices Erronious, Superstitious, and Idolatrous,
and contrary to the truth of the Holy Scriptures. I believe there is no Mediator
between God and Man, but Christ Jesus only the Lord of Life and Glory, who
is the only Head of his Universal Church, as the Holy Scriptures testifie.

And I do further believe, that neither the *Pope* nor any other, by or under
his Authority joyntly or severally, have any power to depose Princes, or to Ab-
solve their Subjects of their Allegiance, on any account whatsoever; Or hath
power to authorize, or give leave to me, or any other Subject of their Realm
whatsoever, to Plot or Conspire the hurt of the Kings Person, his State, Go-
vernment, or People.

And I do solemnly in the presence of God, Testifie and Declare that I make
this Declaration, and every part thereof, in the plain and ordinary sence of the
words read unto me, as they are commonly understood by *English Protestants*,
without any Evasion, Equivocation, or Mental Reservation whatsoever, &c.

LONDON, Printed March, 1683.